

DIRECTORS' ORGANIZATIONAL MEETING

MONDAY, May 8, 2017

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. Approval of Director's Minutes May 1, 2017

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S CORRESPONDENCE

1. NOTICE. February Mayor's Award of Excellence Presentation, pictures with the Mayor following the Council Meeting
2. NOTICE. Mayor's Neighborhood Roundtable Summary, April 10, 2017
3. NOTICE. Mayor's Neighborhood Round Table Agenda for Monday May 8, 2017
4. NEWS RELEASE. Public Invited To All-Senior Center Picnic At Auld
5. NEWS RELEASE. Seventh Annual Streets Alive! Set For September 10, 2017
6. NEWS RELEASE. Lane Restrictions on S 84th Street begin Wednesday morning
7. NEWS RELEASE. Aging Partners "Dinner and a Show" Reservations for remaining 2017 shedule

V. DIRECTORS CORRESPONDENCE

PLANNING DEPARTMENT

1. Annexation by Ordinance - Grandview Estates 1st Addition - Effective May 9, 2017

PUBLIC WORKS AND UTILITIES DEPARTMENT

1. Upcoming Upper Wagon Train Watershed Master Plan Information

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. Joint Budget Committee - Gaylor Baird, Lamm
2. Clinton Neighborhood Organization Board Meeting - Camp
3. Juvenile Justice Panel - Gaylor Baird, Lamm
4. Neighbor Works - Eskridge

VII. MISCELLANEOUS

1. Kansas Flint Hills Smoke Pollution - Wayne Boles

VIII. CONSTITUENT COMPLAINT

1. Road construction in South Lincoln - Linda Schmidt
2. Lincoln Street Projects - Jacey Rademacher
 - a.) Thomas Shafer, Design/Construction Manager response detailing the City of Lincoln's transportation network.
3. Used Car Lot Regulations - Jerry Trainer

IX. MEETINGS/INVITATIONS

See invitation list.

X. ADJOURNMENT

Angela M. Birkett

From: Melodie Montiel
Sent: Wednesday, April 19, 2017 9:25 AM
To: Jamie Phillips; Teresa Meier
Cc: Diane K. Gonzolas; Soulinnee Phan; Rhonda M. Bice; Monet J. McCullen; Jon P. Taylor; Angela M. Birkett
Subject: MAE presentation - 5/8/17 - February 2017 winner

The **FEBRUARY** Mayor's Award of Excellence presentation is scheduled for **Monday, 5/8/17** at the 3:00 p.m. City Council meeting. It should be the first item on the agenda with *pictures with the Mayor immediately following in the hallway.*

The February recipient is a team from the **City Clerk division of the Finance Department. Teresa Meier, City Clerk and Soulinnee Phan, Assistant City Clerk** were nominated for the categories of Customer Relations and Productivity.

Thank you.
Melodie Montiel
MAE Coordinator

Melodie Montiel
Human Resources Clerk
Lincoln-Lancaster County
Human Resources
555 S. 10th St. Room 302
Lincoln, NE 68508
Phone: 402-441-7505
Fax: 402-441-8748
Email: mmontiel@lincoln.ne.gov



E-mail correspondence to and from this address may be subject to Nebraska Public Records Law

MAYOR'S NEIGHBORHOOD ROUNDTABLE SUMMARY

April 10, 2017

Tracy Corr opened the meeting on Monday, April 10, 2017 at 5:30 p.m. in the Mayor's Conference Room, City/County/Building, in Lincoln, NE.

Attendance

Eighteen residents and six City staff attended:

Tracy Corr – 40th & A NA
Bob Reeves – Clinton NA
Paul Johnson – East Campus CO
Pat Anderson-Sifuentez – Everett NA & NWL
Scott Richert – Indian Village NA
Dennis Hecht -- Meadowlane Area RA
Dave Erickson – Near South NA
Keith Roland – University Place CO
Randy Smith – Woods Park NA
Lin Quenzer – Mayor's Office
Steve Henrichsen – Planning Dept
Wynn Hjermstad – Urban Development Dept

Russ Irwin – Clinton NA
Jennifer Powell – Country Club NA
Karen Dienstbier – Eastridge NA
Myrna Coleman – Highlands NA
Amy Rice – Irvingdale NA
Rich Furasek – Meadowlane Area RA
Mike DeKalb – University Place CO
Russell Miller – Witherbee NA
Sharon Riggs -- unspecified
Jon Carlson – Mayor's Office
Andrew Thierolf – Planning Dept
Mayor Beutler

Welcome & Introductions

Everyone introduced themselves. Pat Anderson-Sifuentez agreed to take meeting notes.

Mayor's Comments

Mayor Beutler asked if there was information that needed to be clarified as there have been several City Council Candidate forums. The following items were discussed.

- **"The public should know the cost of increasing police staffing."** There was discussion that crime is affected by many things—after school programs to keep youth busy and supervised and community policing, for example. As the city grows, so does response time when police are called. LPD -- with resident input -- is studying this.
- **"City Projects are supposed to pay a livable wage."** If someone has a contract with the City, they are required to pay a livable wage.

Also, there are four new fire stations under contract. The Southwest station is being built jointly with LPD as a police substation.

Accessory Dwelling Unit Update, Potential Zoning Text Amendment - Andrew Thierolf, AICP, Lincoln-Lancaster County Planning Department, 402-441-6371; athierolf@lincoln.ne.gov

Andrew Thierolf presented information on Accessory Dwelling Units (ADU's), **see Attachment 2**. There are current examples of allowable ADUs in Fallbrook and Village Gardens. In February and March, planners met with architects and neighborhood representatives to discuss the possibility of a zoning amendment that would expand areas/situations where ADU's could legally be built. The Planning staff is collecting public input until early May, when they expect to make a recommendation to the Planning Commission. If the recommendation is to proceed, there are two implementation methods to consider: *Conditional Use* (only 15% of lots would qualify) and *Special Permit* (additional design standards could be included).

Discussions included:

- ADU's share a lot with an existing house and may be attached or detached. Units have separate entrances. One unit **MUST** be owner occupied.

- Reasons for ADU's—use as a guest house, special needs housing, alternative income for homeowner, possibly increase affordable housing since one unit is much smaller.
- Life cycle of ADU – owner may occupy original house, choose to build an ADU for aging parents, guests, kids, rent etc. and 20-30 years later, they may choose to occupy the smaller unit and rent the larger unit.

Concerns expressed included:

- Two houses on one lot will increase the need for parking because 1 additional parking space is required for the ADU. This increases the potential for crowding.
- Increased noise.
- Aesthetics – an ADU may not fit in with neighborhood.
- Would this lead to more rentals and deteriorated housing?
- New neighborhoods have covenants which provide some restrictions/protections. Older neighborhoods do not have covenants.
- There were three requests for ADU's in the last year. Is the need great enough to justify changing city-wide zoning regulations?
- Currently, there is no method identified for verifying that the lot is and continues to be owner-occupied.

Announcements

- **Proposed Text Change:** Steve Henrichsen, AICP, Development Review Manager, Lincoln-Lancaster County Planning Department. Steve reported that Jim Christo, a local homebuilder and property owner, has applied for changes to 27.67.030 (parking) and Neighborhood Design Standards 3.75 (4.3-Parking). Currently, in the R-1 through R-4 zoning districts, someone building a single-family unit, two-family unit, or townhouse units can count the parking stall in a front-yard driveway leading to a garage as part of their required parking. However, it cannot be counted in R-5, R-6, or R-7 zoning. Mr. Christo would like to change the code to allow that space to also be counted in the R-5 through R-7 districts for single family, duplex, or townhouse uses.

In his application letter, Mr. Christo says that single family or townhouses provide homeownership opportunities and can still be built even in the higher density zoning areas. His proposal would align the R-5 through R-7 districts with that provision of the R-1 through R-4 areas, and remove what he feels is a disincentive to home ownership options in the higher density districts. Ed Zimmer in Planning ezimmer@lincoln.ne.gov can help with questions. Currently this application is scheduled for Planning Commission hearing on April 12.

- Residents Together Resource Fair: Free event on Saturday, May 6th, 10:00 am to 2:00 pm, at the F Street Recreation Center, 1225 F Street. **See Attachment 2.**
- Mike DeKalb announced the 26th annual Easter Egg Hunt at UPCO Park, 40th & Adams at 10:00 a.m. on Saturday, April 15th for preschool through third grade children.

Next Meeting/Agenda

The next meeting of the Mayor's Neighborhood Roundtable will be May 8, 2017 at 5:30 p.m. The topics will be determined.

Adjournment

The meeting adjourned at approximately 6:30 p.m.

Notes submitted by Pat Anderson-Sifuentez.

ACCESSORY DWELLING UNITS

Accessory Dwelling Units (ADUs) are currently allowed in Lincoln under limited circumstances. The City Council has directed the Planning Department to explore the idea of a Zoning Ordinance amendment that would provide more options for ADUs in residential districts throughout the city.

WHAT IS AN ACCESSORY DWELLING UNIT?

An ADU is a self-contained dwelling unit on the same lot as a single-family dwelling. ADUs typically include living space, one bathroom, and a small kitchen. They can be attached or detached from the main dwelling.

REASONS FOR ACCESSORY DWELLING UNITS

- Living space for a relative
- Affordable housing option
- Guest house/pool house/hobby house
- Alternative income for homeowner
- Allow homeowners to "age in place"

THE UPDATE PROCESS

A working group of neighborhood representatives, architects, and homebuilders has been assembled to assist with the update process. This draft represents options for public discussion and is not a proposal by the working group or Planning Department. The working group will further examine the draft on the following pages once public input is collected. A text amendment proposal may move forward to the Planning Commission in late Spring.

MORE INFORMATION AVAILABLE AT
lincoln.ne.gov/city/plan



QUESTIONS OR COMMENTS

The Lincoln-Lancaster County Planning Department welcomes your questions or comments on the discussion draft presented on the following pages.

Andrew Thierolf
402-441-6371
athierolf@lincoln.ne.gov

555 S. 10th Street
Suite 213
Lincoln, NE 68508

Please submit your comments by April 30



This draft, which is for discussion purposes only, includes two primary methods where an ADU would be allowed. These methods would be used in conjunction with each other and be available to homeowners depending on lot size. Adding an ADU as a conditional use would be available to homeowners who own lots that are big enough for a duplex or have lots that currently have more than one dwelling unit. Approximately 25 percent of residential lots in Lincoln would have the area to include an ADU as a conditional use. The special permit on the following page would be available to homeowners on more typical single-family lots.

Conditional Use

A conditional use does not require approval by the Planning Commission or City Council. A building permit would be issued once the following conditions are met.

1. Two categories of lots that would be eligible for an ADU:

Must have required lot area for two dwellings per the zoning ordinance. No more than two dwelling units are allowed on a single lot.

R-1: 14,400 sf

R-2: 10,000 sf

R-3: 10,000 sf

R-4: 5,000 sf

OR

Legal nonconforming lots that currently contain two or more dwelling units may have an accessory dwelling unit, provided that the lot would contain no more than two dwelling units.

Note, this applies to lots that already have the area for two attached dwelling units (a duplex) per the existing regulations. This change would allow a single-family house with a detached ADU. The R-5 through R-8 districts already allow detached dwelling units if the lot area requirements are met.

2. ADU Size:

- **The lesser of 40% of the main building or 800 sf.**
- **Cumulative area of detached ADU and accessory buildings cannot exceed the accessory building maximum area per Section 27.72.120(d).**
- **No more than 1 bedroom.**

3. The owner is required to live on the property either in the main building or the ADU.

4. An ADU must share utility connections with the main building.

5. Height: Comply with the height regulations of the district but no taller than the main building.

6. Setbacks: Must meet the setbacks of the main building. Detached ADUs must be at least 60 feet beyond the front lot line, except for corner lots. On corner lots, the detached ADU must be at least 60 feet beyond the front lot line shared with the primary façade of the main building.

7. Parking: One parking stall in addition to that required of the main building.

Note: ADUs constructed on lots within the City Limits as of December 31, 1949 would be required to comply with the Neighborhood Design Standards. The Design Standards would need to be modified to incorporate ADUs.

ADUs constructed in a Landmark District must be reviewed for compatibility with the district per Chapter 27.57 of the Zoning Ordinance.

The special permit would allow an additional dwelling unit on a single-family lot. The conditions associated with the special permit are intended to minimize potential negative impacts of the accessory dwelling unit.

Special Permit

A special permit requires a public hearing and approval by the Planning Commission or City Council.

1. **Must have required lot area for a single-family dwelling per the zoning ordinance. No more than two dwelling units are allowed on a single lot in the AG, AGR, R-1, R-2, R-3, and R-4 districts.**

AG: 20 acres

R-4: 5,000 sf

AGR: 3 acres

R-5: 5,000 sf

R-1: 9,000 sf

R-6: 4,000 sf

R-2: 6,000 sf

R-7: 4,000 sf

R-3: 6,000 sf

R-8: 4,000 sf

2. **ADU Size:**

- **The lesser of 40% of the main building or 800 sf.**
- **Cumulative area of ADU and accessory buildings cannot exceed the accessory building maximum area per Section 27.72.120(d).**
- **No more than 1 bedroom.**

3. **The owner is required to live on the property either in the main building or the ADU.**
4. **An ADU must share utility connections with the main building.**
5. **Height: Comply with the height regulations of the district but no taller than the main building.**
6. **Setbacks: Must meet the setbacks of the main building. Detached ADUs must be at least 60 feet beyond the front lot line, except for corner lots. On corner lots, the detached ADU must be at least 60 feet beyond the front lot line shared with the primary façade of the main building.**
7. **Parking: One parking stall in addition to that required of the main building.**
8. **An ADU must be compatible with the main building, utilizing features of the main building such as roof type, materials, and general style.**
9. **Entrance of attached ADU cannot be on same facade as entrance to main building.**
10. **Any ADU in a Landmark District must be reviewed by the Historic Preservation Commission.**
11. **The Planning Commission may modify these conditions, except for conditions 1 - 4.**

Note: ADUs constructed on lots within the City Limits as of December 31, 1949 would be required to comply with the Neighborhood Design Standards. The Design Standards would need to be modified to incorporate ADUs.

Detached finished floor area for uses generally found within the house are not allowed per the Building and Safety Department's interpretation of the existing regulations. Examples include a guest house, larger pool house, craft room, or recreation room. These uses are not currently allowed to be detached from the house. The following amendment would allow them to be detached.

Accessory Finished Floor Area

1. **Height:** Comply with the height regulations of the district but no taller than the main building.
2. **Setbacks:** Must meet the setbacks of the main building.
3. **Size:** Cumulative area of detached finished floor area and accessory buildings cannot exceed the accessory building maximum area per Section 27.72.120(d).

Note: If constructed on lots within the City Limits as of December 31, 1949 would be required to comply with the Neighborhood Design Standards. The Design Standards would need to be modified to incorporate detached finished floor area.

Impact fees are used to help generate revenue for new infrastructure required because of development. The fees are based on the projected impact of a new construction project on arterial streets, water and wastewater lines, and parks.

Impact Fees

An ADU closely resembles a studio or one-bedroom apartment unit in size and trip generation. Impact fees for arterial streets and parks/trails would be per the multi-family dwelling standard. The current impact fee schedule for multi-family dwelling units is listed below. The fees would be assessed at time of building permit.

Arterial Street Impact Fees: \$1,570

Neighborhood Parks & Trail Impact Fees: \$209

Water/wastewater impact fees are determined by water meter size. An impact fee would be required if the ADU resulted in an increase in meter size on the lot.

Residents Together
RESOURCE FAIR
SATURDAY MAY 6th
10am - 2pm
featuring
VERSE AND THE VICES
HAKOM
Root Marm Chicken Farm Jug
FREE EVENT
MUSIC FOOD COMMUNITY
F Street Rec Center (1225 F St)

The poster is a hand-drawn graphic with a grey, textured background. It features a city skyline at the bottom with a prominent domed building on the right. A circular clock face on the right indicates the time from 10am to 2pm. The text is written in various styles, including bold, bubbly letters and cursive script.

MAYOR'S NEIGHBORHOOD ROUNDTABLE

COUNTY/CITY BUILDING

555 SOUTH 10TH STREET

3rd Floor, Mayor's Conference Room

Monday, May 8, 2017, 5:30 p.m.

AGENDA

- **Welcome and introductions; volunteer to take notes**

- **Mayor's comments**

- **Neighborhood mini-grants** – Christie Dionisopoulos, Director, Lincoln Parks Foundation, 402-441-8258; director@lincolnparks.org.

Christie will discuss the Parks Foundation mini-grant program, volunteer opportunities, and neighborhood projects.

- **Proposed zoning text amendment: solar facilities** – Steve Henrichsen, AICP, Development Review Manager, Lincoln-Lancaster County Planning Department.

Steve will provide information regarding this proposed text amendment that would allow solar facilities of a limited size to be located in residential districts as principal structures on a lot. Comments should be submitted to Andrew Thierolf, AICP, Lincoln-Lancaster County Planning Department, 402-441-6371; athierolf@lincoln.ne.gov.

- **Proposed zoning text amendments** – George Wesselhoft, AICP, Planner, Lincoln-Lancaster County Planning Department, 402-441-6366; gwesselhoft@lincoln.ne.gov.

George will present a set of proposed text amendments to the Zoning Ordinance along with Design Standard amendments. Text changes proposed include an amendment removing the density "penalties" for community unit plans between 1 and 10 acres. Other revisions have been collected by City staff over the past several years, and range from correction of minor errors, to deletion of obsolete provisions, to more substantive changes that streamline approval processes for City staff and the public and eliminate burdensome requirements.

- **Announcements**

- **Next Meeting / Agenda**

- **Adjourn**

Next Mayor's Neighborhood Roundtable Meeting

June 12, 2017

5:30 p.m.

Mayor's Conference Room

Severe Weather Policy: the Mayor's Neighborhood Roundtable meeting will be cancelled when severe weather warnings are issued including tornado, thunderstorm, and flash flood warnings and when LPS closes due to weather.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: May 2, 2017

FOR MORE INFORMATION: Bob Esquivel, Aging Partners, 402-441-6102

PUBLIC INVITED TO ALL-SENIOR CENTER PICNIC AT AULD

Event to feature musician "Hillbilly" Hal Cottrell

The public is invited to the Aging Partners All-Senior Center Picnic Wednesday, May 10 at Auld Pavilion, 1650 Memorial Drive in Antelope Park. The event will feature entertainment by musician "Hillbilly" Hal Cottrell. Meal and transportation reservations are required by calling 402-441-7158 by Monday, May 8.

Entertainment starts at 10:30 a.m. with lunch served at 11:30 a.m. There is a \$4 suggested meal contribution for people age 60 and over, and an \$8 fee for people under age 60. Transportation is also available for a suggested contribution of \$4 for age 60 and over.

"This will be a fun opportunity to bring all of our friends together who regularly visit our Lincoln and Lancaster County senior centers," said Bob Esquivel, Aging Partners Senior Centers Coordinator. "We also hope those seniors who've never experienced what our centers have to offer, as well as the general public, will take advantage of this chance to make some new friends and learn more about Aging Partners."

Reservations may also be made in-person at any Lincoln and Lancaster County senior center:

- Downtown Senior Center, 1005 "O" St.
- Northeast Senior Center, 6310 Platte Ave.
- Belmont Senior Center, 1234 Judson St.
- JoAnn Maxey Senior Center, 2032 "U" St.
- Lake Street Senior Center, 2400 S. 11th St.
- Bennet Senior Center, 970 Monroe St., in Bennet
- Firth Senior Center, 311 Nemaha St., in Firth
- Hickman Senior Center, 300 E. 3rd St., in Hickman
- Waverly Senior Center, 14410 Folkestone St., in Waverly

More information about Aging Partners is available at aging.lincoln.ne.gov.

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: May 2, 2017

FOR MORE INFORMATION: Jon Taylor, Citizen Information Center, 402-441-7547

Ashley Carlson, Partnership for a Healthy Lincoln, 402-430-9940

SEVENTH ANNUAL STREETS ALIVE! SET FOR SEPTEMBER 10

Mayor Chris Beutler today announced that the seventh annual Streets Alive! event will be Sunday, September 10. From 1 to 5 p.m., more than two miles of Lincoln streets will be reserved for activities in the Belmont neighborhood. Streets Alive! is an outdoor movement festival that is organized by Partnership for a Healthy Lincoln, a non-profit organization dedicated to improving the health, wellness and fitness of our community.

“This is the one day every year that we invite our community to play in the streets,” Beutler said. “Without traffic, the space opens up for families to walk, bike, skate and enjoy the great outdoors with their neighbors. We hope everyone will mark Streets Alive! on their calendars now and get ready to enjoy this fun, free festival.”

Streets Alive! also works to strengthen neighborhoods, bringing together neighbors from across the street and across the city and engaging local schools and businesses. The event supports economic development by including a neighborhood project, such as a proposed picnic shelter in Belmont Park, that benefits not only the neighborhood that hosts the event, but adds to the beauty, safety and well-being of our entire city.

The Streets Alive! route will incorporate parks, trails and businesses in addition to City streets. Activities and exhibits along the route will include entertainment areas featuring local musicians and other performers. More than 100 exhibitors will offer free interactive health, wellness and fitness experiences. Last year’s festival drew nearly 5,000 participants.

Find more information about Streets Alive! at HealthyLincoln.org.



NEWS RELEASE

MAYOR CHRIS BEUTLER lincoln.ne.gov (keyword: news)

PUBLIC WORKS AND UTILITIES DEPARTMENT

555 S. 10th Street, Lincoln, NE 68508, 402-441-7548

FOR IMMEDIATE RELEASE: May 2, 2017

MEDIA CONTACT: Dave Beyersdorf, Public Works and Utilities, 402-441-5932

LANE RESTRICTIONS ON S. 84 BEGIN WEDNESDAY MORNING

Beginning at 9 a.m. Wednesday, traffic on S. 84th Street between “A” and “O” streets will be restricted to one northbound lane and two southbound lanes during a water main repair. Motorists are encouraged to take an alternate route to avoid delays. The work is expected to be complete May 8.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: May 3, 2017

FOR MORE INFORMATION: Bob Esquivel, Aging Partners, 402-441-6102

PUBLIC URGED TO MAKE AGING PARTNERS' "DINNER AND A SHOW" RESERVATIONS FOR REMAINING 2017 SCHEDULE

The public is urged to make reservations for the remainder of the monthly Aging Partners' "Dinner and a Show" lineup. All events are at the Cotner Center Condominium, 1540 N. Cotner Blvd., with dinner catered by Hy-Vee at 5:30 p.m. and the show beginning at 6:30 p.m.

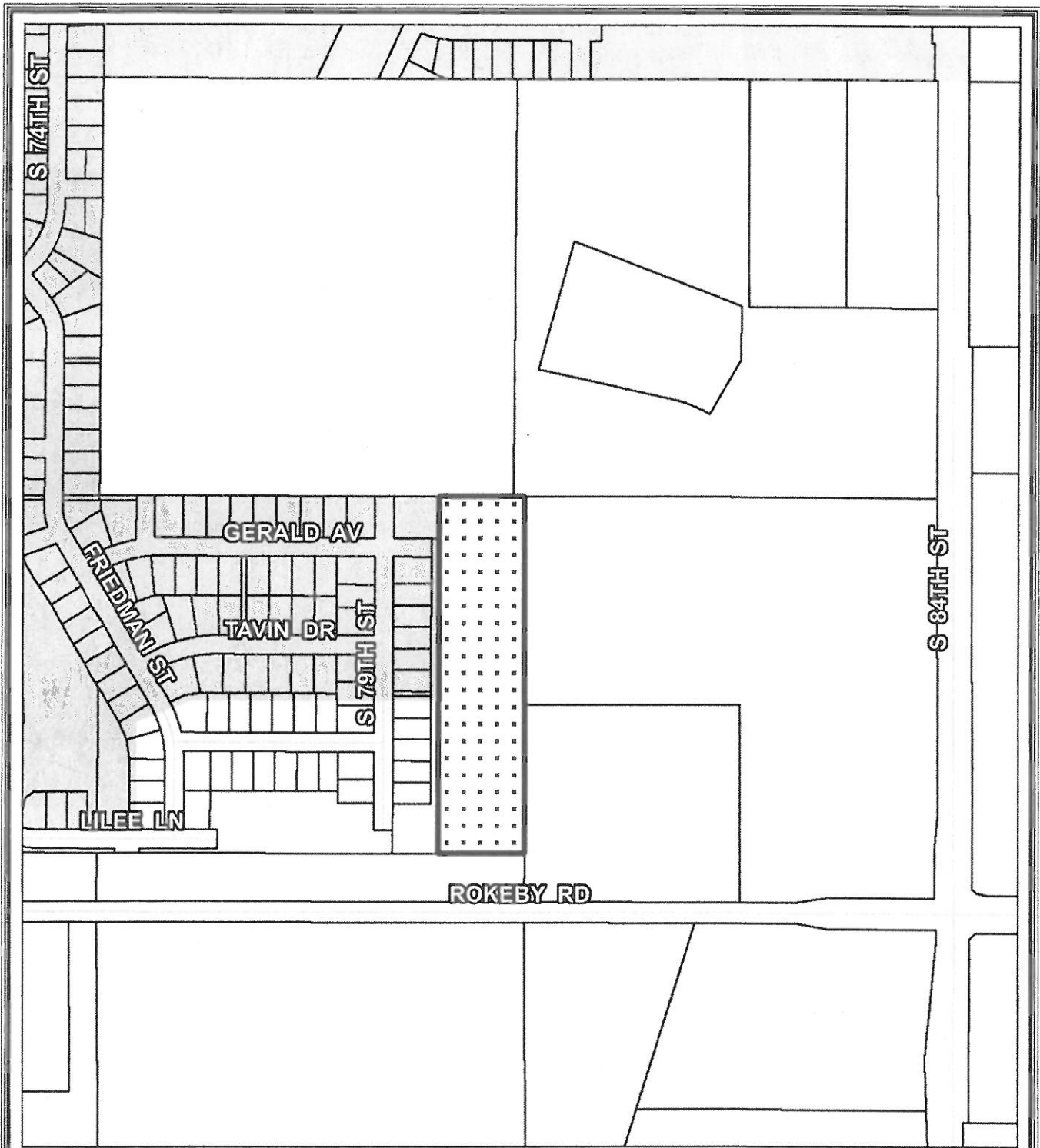
The 2017 Dinner and a Show schedule:

- Thursday, May 11 – *The Lightning Bugs: Light Up the Night*. Menu: Meatloaf, Au gratin potatoes, apple crisp.
- Thursday, June 8 – *The L.U.G. Nuts (Lincoln Ukulele Group)*. Menu: BBQ pork, coleslaw, brownie.
- Thursday, July 13 – *Jimmy Mack: My Personal Favorites*. Menu: Fried chicken, potato salad, cheesecake.
- Thursday, August 10 – *Tim Javorsky: All That Jazz*. Menu: Herb roasted chicken, oven roasted red potatoes, apple crisp.
- Thursday, September 14 – *Joe Taylor: Still Singing the Memories*. Chicken Fried Steak with country gravy and mashed potatoes, mixed vegetables, cheesecake.

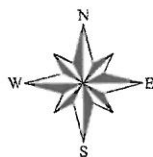
Reservations and payment must be made by noon on the Tuesday prior to the event by calling 402-441-7158. Transportation may also be arranged for a \$4 fee.

There is a \$10 dinner and show fee for all ages. Payments should be sent to Aging Partners, Attn: Dinner and a Show, 1005 "O" St., Lincoln, NE 68508. There are no refunds for cancellations after noon on the Tuesday prior to the event. Show-only tickets can be purchased at the door for \$5.

The events are sponsored by Butherus, Maser & Love in cooperation with Cotner Center Condominium. More information about Aging Partners is available at aging.lincoln.ne.gov.



Annexation by Ordinance
Grandview Estates 1st Addition
S 80th St & Lilee Ln
Effective: May 9, 2017
7.18 Acres



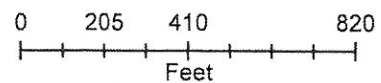
Area of Annexation



Ownership Parcels



City Limits Before Annexation





**PUBLIC WORKS AND
UTILITIES DEPARTMENT**

TRANSMITTAL

To: City Council

From: Ben Higgins, Public Works, 402-441-7589 *BH*

Subject: Upcoming Upper Wagon Train Watershed Master Plan

Date: May 2, 2017

cc: Donna Garden, Public Works Assistant Public Works Director
Paul Zillig, Lower Platte South Natural Resources District General Manager

UPCOMING UPPER WAGON TRAIN WATERSHED MASTER PLAN INFORMATION

May 2, 2017

The City of Lincoln and the Lower Platte South Natural Resources District is bringing forward the Upper Wagon Train Watershed Master Plan for approval. It's similar in nature to past approved watershed master plans that include Little Salt Creek, Stevens Creek, Deadmans Run, Antelope Creek, Beal slough, Southeast Upper Salt Creek, Cardwell branch, South Salt Creek, Haines Branch and Middle Creek.

It is currently planned to be on the Planning Commission agenda on May 10, 2017. The Planning Commission agenda item will be for amending the current Lincoln - Lancaster County Comprehensive Plan to incorporate the Upper Wagon Train Watershed Master Plan as an approved subarea plan and to adjust the Future Land Use Plan. Upon approval it will be routed to both the City Council and County Board as a resolution to amend the Lincoln - Lancaster County Comprehensive Plan accordingly and for approval to formally recognize the Floodprone Area in the Upper Wagon Train Watershed Master Plan as the best available information for local regulatory purposes and in conformance with the Flood Standards for Existing Urban Areas and New Growth Areas. It is noted that both the city and county have regulatory provisions in place to recognize Floodprone Areas.

The City of Lincoln and the Lower Platte South Natural Resources District have completed Watershed Master Plans for most of City and its three mile limit boundary and are currently working on the last three remaining watershed master plans (Lynn Creek, Oak Creek and North Salt Creek). Back in the mid 2000's a group of landowners known as the Rokeby Coalition were interested in developing the area centered in the area of S. 84th and Rokeby Road. This was prior to the City and Lower Platte South Natural Resources District considering a Watershed Master Plan for the area. As a result the Rokeby Coalition agreed to fund a watershed master plan for their area of concern at their cost and this became part of the developer agreement between the City and members of the Rokeby Coalition (Ordinance 18796, September 2006).

The Upper Wagon Train Watershed Master Plan has been completed by and certified by engineers with expertise in floodplain mapping. City and Lower Platte South Natural Resources District staff have reviewed and are in approval of the Watershed Master Plan which was developed to provide long term planning tools and guidance for addressing flood management, stormwater quality, detention requirements, stream bank stabilization, minimum corridors, and preliminary sizing of hydraulic structures. The Lower Platte South Natural Resources District Board of Directors formally approved the Upper Wagon Train master Plan on March 15, 2017.

Major components of the Watershed Master Plan include existing watershed conditions, future watershed conditions (including hydrology, hydraulics, and flood regulation compliance), post construction stormwater management, locations of minimum corridors and 404 permit guidance.

The entire Watershed Master Plan can be found online at Lincoln.ne.gov, keyword 'watershed', and click on Master Plans on the right hand side.

Attached is the executive summary for the Upper Wagon Train Master Plan that includes the map designated as ES.2 that shows the area to be designated as Floodprone areas, which in addition to the existing Zone A floodplain is the Green Space area for the future land use maps

Should you have any questions or need further information, please contact Ben Higgins in the Public Works and Utilities Department, watershed@lincoln.ne.gov or 402-441-7589 or Paul Zillig with the Lower Platte South Natural Resources District at 402-476-2729.

EXECUTIVE SUMMARY

The City of Lincoln (City) and Lower Platte South NRD (LPSNRD) have developed Watershed Master Plans on a basin by basin basis since the year 2000. These Master Plans typically provide detailed hydrologic and hydraulic models for the purpose of City planning and protection of citizens. Floodplain and floodway delineation guidelines are specified in the City's Drainage Criteria Manual for existing urban and new growth areas, and have subsequently been used as the basis for the effective Federal Emergency Management Agency (FEMA) Flood Insurance Studies (FIS) and Flood Insurance Rate Maps (FIRM) with Zone AE Special Flood Hazard Areas (SFHA).

This Master Plan was sponsored by the Rokeby Coalition (Coalition). The Coalition consists of a group of landowners who formed the Rokeby Coalition with a common interest in developing their lands for commercial and residential use. These adjacent parcels cover roughly 1,000 acres within the Upper Wagon Train watershed to the southeast of Lincoln's corporate limits (Figure ES-1). To pursue development, the landowners must comply with the City of Lincoln's (City) floodplain standards for new growth areas; specifically subdivision ordinance 26.25, zoning ordinances 27.53, and chapter 10 of the drainage criteria manual. Additionally, the City has recently adopted stormwater quality ordinance 28.03 that will apply to all building permits after February 1st 2016. Coordination with the Lincoln Public Works Watershed Management Department (City) determined that a master plan could be used by Coalition members to demonstrate compliance with these standards. The Flatwater Group, Inc. (TFG) was retained by the Coalition to perform the Upper Wagon Train Watershed Master Plan (Master Plan).

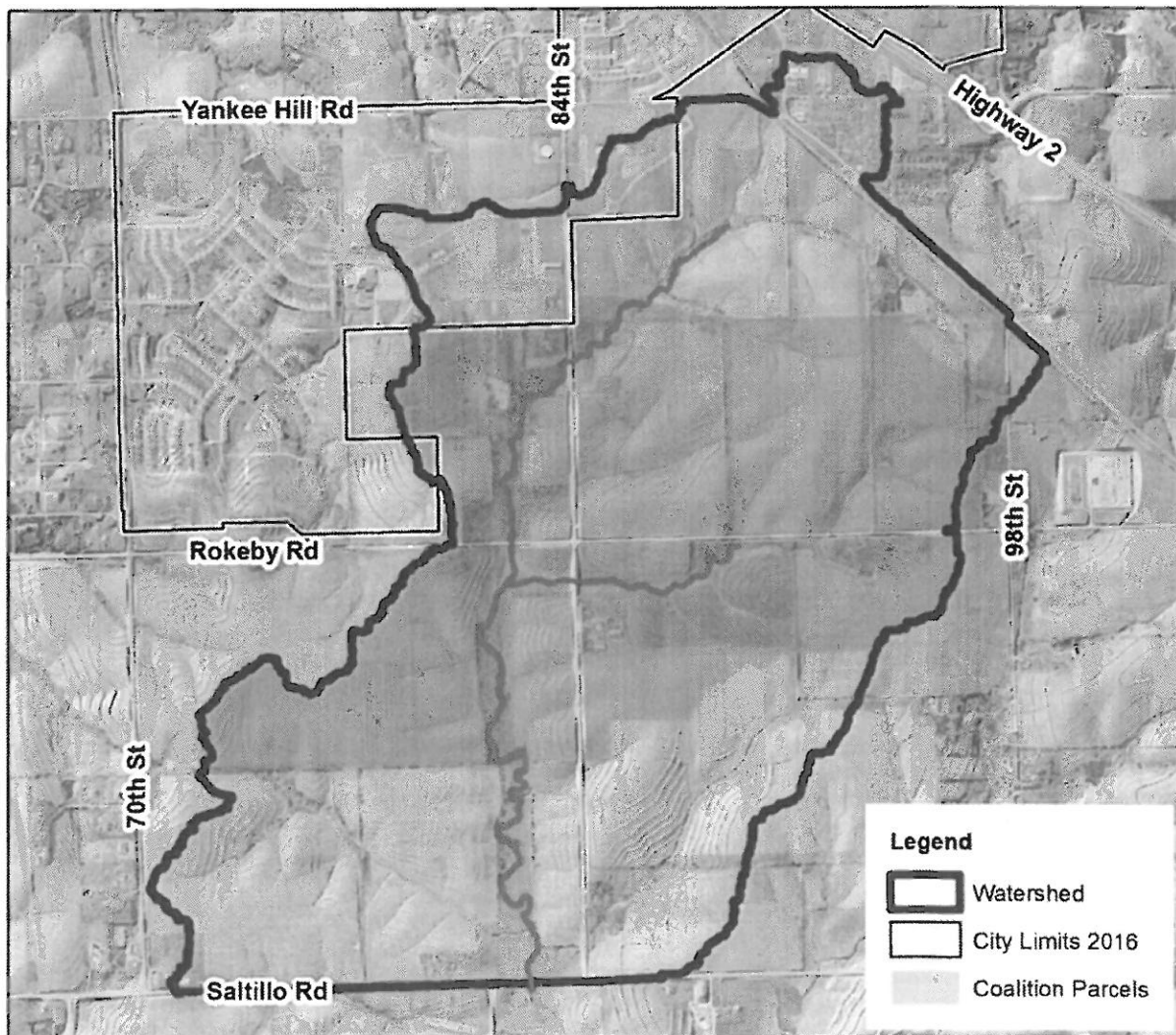


Figure ES.1. Coalition Properties

The watershed currently has a delineated FEMA Zone A SFHA on channels draining one square mile or more. A detailed hydraulic analysis to determine base flood elevations does not exist, which demonstrates the Coalition's need for this master plan. The format of this master plan was developed in conjunction with the City and LPSNRD. Part 1 examined the existing watershed hydrology and delineated the 100yr and 500yr floodprone areas. The existing floodprone area is shown in Figure ES-2. Part 2 evaluated future condition of the watershed specific to the Rokeby Coalition, and provides guidance for complying with flood regulations, post construction stormwater management criteria, channel stability needs, and 404 permitting. This section is not applicable to parcels located outside of the Coalition. Two detention cells were designed to provide compensatory storage for the Coalition, which must be constructed prior to development in the watershed. Deviations by Coalition members from the future land use plan and development within delineated floodprone areas (i.e. culverts, no-net-rise) or minimum flood corridors will require verification for regulation compliance.

Part 1 – Existing Watershed Conditions

- Watershed Description: Definition of the subject watershed.
- Data Compilation and Collection: Details past hydrologic studies, available GIS datasets, and topographic survey data used in the Master Plan.
- Hydrology: A hydrologic model of existing conditions was developed to determine peak flow rates for the 2, 10, 50, 100 and 500yr - 24hr duration flood frequency flows.
 - Used the U.S. Army Corps of Engineers Hydrologic Modeling System (HEC-HMS).
 - Methods used are consistent with other effective City of Lincoln Watershed Master Plans.
 - Flow rate was calculated at all road crossings and at the downstream extent of the Coalition property.
- Hydraulics: A hydraulics model of existing conditions was developed to delineate the 100 and 500yr – 24hr event floodprone area.
 - Used the U.S. Army Corps of Engineers Riverine Analysis System (HEC-RAS).
 - Floodprone area was delineated on all Coalition properties with 150ac of drainage or more.

Part 2 – Future Watershed Conditions (Coalition Parcels Only)

- Future Hydrology: A HEC-HMS model was developed to represent the future watershed hydrologic conditions based on the Coalition Conceptual Level Design Plans. This model serves as a basis for individual Coalition members to demonstrate Compensatory Storage compliance during the platting process. It includes preliminary sizing of two detention basins, which were designed to accommodate the development on all Coalition parcels.
- Future Hydraulics: A HEC-RAS model was developed to represent the future watershed hydraulic conditions based on the Coalition Conceptual Level Design Plans. A preliminary culvert sizing analysis was conducted using the Federal Highway Administration's HY-8 model. These models serve as a tool for individual Coalition members to demonstrate No-Net-Rise compliance during the platting process. Any development, including
- Flood Regulation Compliance: Provides guidance for compliance with the City's flood regulations specific to Coalition parcels located within new growth areas of the Upper Wagon Train watershed. These guidelines were developed using the future conditions hydrologic and hydraulic models.
 - Compensatory Storage compliance dictates that no increase occurs in the post-development 2, 10, and 100yr - 24hr duration flood frequency peak flow rates at the downstream extent of the Coalition property and at Saltillo Road. Variations in the Final Plat from the Conceptual Level Design Plan and grading plans for development within the existing floodprone area must be verified for compliance through the HEC-HMS model.
 - Guidance for No-Net-Rise compliance is provided for Coalition parcels. Compliance must be demonstrated during the platting process based on grading and hydraulic structure design plans. Guidance includes:
 - An encroachment analysis that accommodates a 0.05ft increase in water surface elevation.
 - A preliminary culvert sizing analysis.
 - A future conditions hydraulics model that serves as a basis for demonstrating No-Net-Rise compliance.
 - Minimum Flood Corridors were delineated for all channels on Coalition property that drain 150 acres or more, or have a defined bed and bank.
- Post Construction Stormwater Management: Provides guidance for compliance with the City's post construction stormwater management regulations.
 - The Water Quality Control Volume (80th percentile rainfall) was calculated for each Coalition parcel based on the current Conceptual Level Design Plan. This volume of water must be retained for a period of 24 to 40 hours prior to leaving the Coalition parcel(s).
- Clean Water Act Section 404 Permitting Guidance: Provides permitting guidance for development in waters of the U.S., which is under the jurisdiction of the U.S. Army Corps of Engineers.

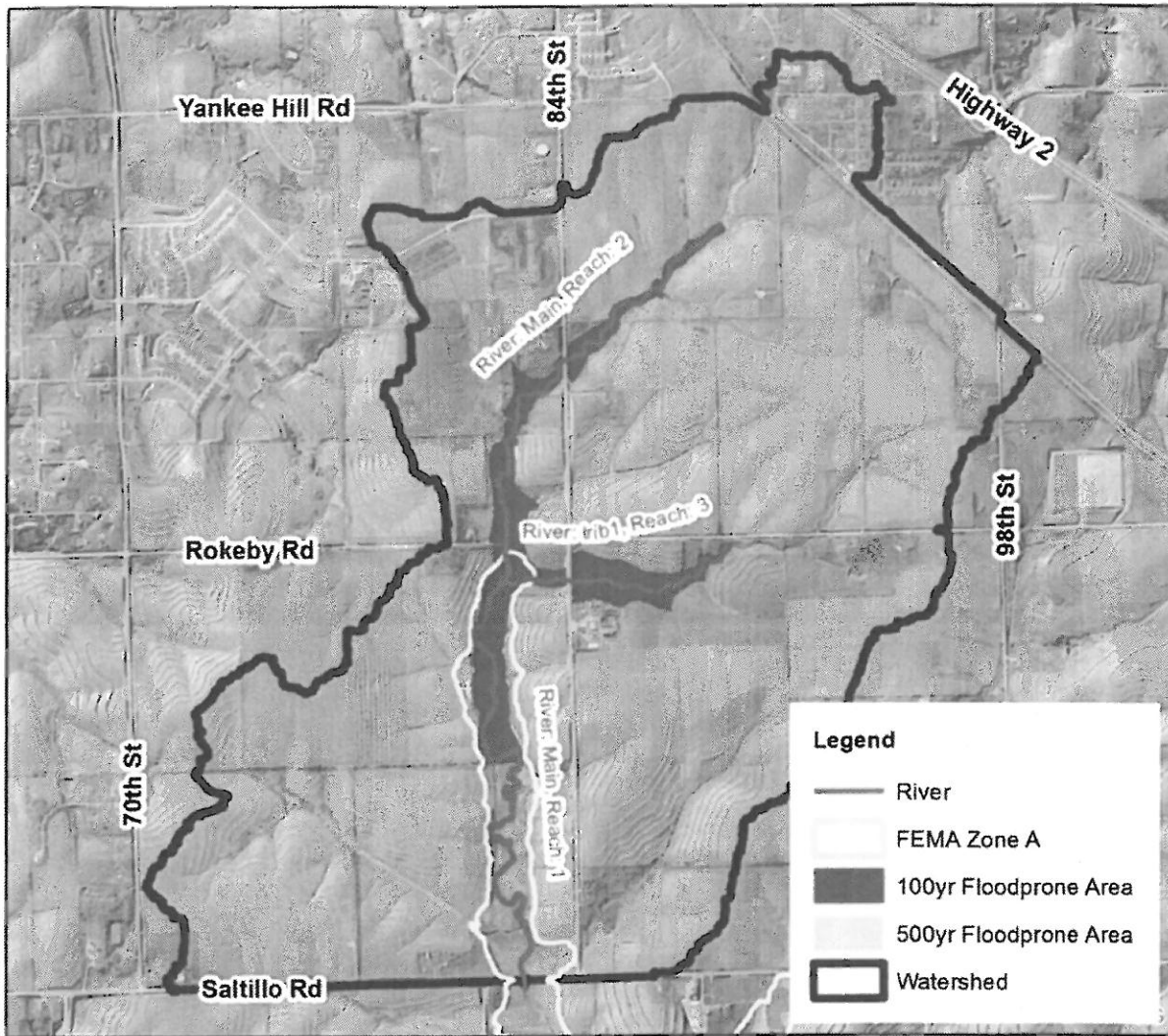


Figure ES.2. Existing Floodprone Area Delineation

Hi, Friends Doug and Ed!

According to the Kansas Flint Hills Smoke Management website, www.Ksfire.org/ checking wind forecasts is an important aspect of smoke management.

The forecast map and modeling tools are available for mobile devices.

Apparently, these tools are not being used.

In spite of the wind conditions, Kansans went ahead and set fire to over 2 million acres of land in mid April, 2017, and continued for two weeks. Smoke is a cause of bronchitis, from which I'm experiencing my third week of this curse. Community leaders Doug Campbell and Topher Hansen are also sidelined with respiratory ailments.

Jim Bunstock, Nebraska Department of Environmental Quality—Air, (402) 471-4243, states that Nebraska Air Quality personnel and Kansas Air Quality personnel are in touch about this hazard. Apparently, talk isn't solving the problem. Jim said that, besides Omaha and Lincoln being inundated, Wichita and Topeka were also hit. That's a lot of people to be afflicted.

When Lincoln's mayor reached out, Kansas Department of Health and Environment responded, touting education efforts and voluntary participation.

I believe the Kansas Legislature and the Kansas Governor should enact laws, requiring these practices and forbidding burning in windy conditions. I heartily agree with the statement of Scott Holmes, Environmental Public Health Manager for Lincoln/Lancaster County Health Department, "The current smoke-management plan is not working for Nebraska. It is not protecting people's health."

Lincoln City Historian and Nebraska State Historical Society Board Member and Lincoln Preservation Commission Member, Jim McKee, wrote to you and received no reply.

He said, "Well over 1 million Nebraskans in Lincoln and Omaha as well as Gage County, are negatively affected with terrible health consequences with children kept inside and elderly told not to go outside or exercise. Further there is constant litigation between Kansas and Nebraska over Republican and Blue River water not getting to Kansas. Isn't it time for a lawsuit from us!?"

We've all seen photos of the citizens of China, all wearing masks to filter the pollution. Is that our destiny? I hope not.

Perhaps the Lincoln and Omaha and Nebraska Chambers of Commerce and the Nebraska Department of Revenue could provide you with estimates of productivity losses and health expenses, all in monetary amounts, as evidence for a lawsuit aimed at the burners.

May I ask you to please come up with a plan to prevent this in the future, instead of year after year of affliction?

Than you for your consideration.

Sincerely,

Wayne

E. Wayne Boles, Government & Community Liaison / Safety Director / Compliance Manager

TELESIS, INC. | DATA SECURITY, INC. | LAZLO, INC. | EMPYREAN BREWING COMPANY

729 Q Street, Lincoln, NE 68508

Main:402.434.5960 Direct:402.434.5973 Fax:402.434.3291 wboles@telesis-inc.com

www.telesis-inc.com

Please consider the environment before printing this email.

Angela M. Birkett

From: WebForm <none@lincoln.ne.gov>
Sent: Wednesday, May 03, 2017 8:57 AM
To: Jon Camp
Subject: InterLinc - Feedback

Council Office - Feedback

Date : 5/3/2017 8:56:34 AM

Full Name Linda Schmidt

Address 3821 Williamsburg Blvd.

City Lincoln

Phone 4022615602

Email lindaschmidt26@yahoo.com

Comments Road construction in south Lincoln is OUTRAGEOUS! It was so bad this morning, that I was 30 minutes late for work after leaving 10 minutes earlier than usual.

Do engineers ever think about how difficult it will be for residents who need to travel on north - south streets to close TWO streets at the same time? This mess will last at least two weeks, and there are no alternatives for us. I am so angry, I am contacting you for the first time ever. Please don't let this happen again.

IP: 164.119.14.182

Form: <https://lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (Windows NT 6.3; Win64; x64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/57.0.2987.133 Safari/537.36

Angela M. Birkett

From: Thomas S. Shafer
Sent: Thursday, May 04, 2017 9:12 AM
To: 'ajrademacher@gmail.com'
Cc: Cyndi Lamm; Jon Camp; Jane Raybould; Carl B. Eskridge; Roy A. Christensen; Leirion Gaylor Baird; Trenton J. Fellers
Subject: RE: Lincoln Street Projects (Jacey Rademacher)

Ms. Rademacher,

Thank you for your interest in the City of Lincoln's transportation network and your thoughts on it. The transportation planning process is sometimes complex as it must take into account both and federal/state regulations, funding availability, system requirements balanced with community concerns, neighborhood needs, and the traveling public considerations. At a very high level, this planning is done through the City's Comprehensive Plan (Comp Plan) and Long-Range Transportation Plan (LRTP) processes which include must stakeholder input, public consensus building, and ultimate action by the elected officials at a public hearing. The vision for transportation in Lincoln is to provide a safe, efficient, and sustainable transportation system that enhances the quality of life, livability, and economic vitality of the community.

Many of the streets you mentioned were studied in the mid-90's under a 16 member Congestion Management Task Force of Lincoln Citizens along with elected officials from the City Council, appointed members of the Planning Commission, and staff of the Mayor's office; Planning Department, and Public Works and Utilities Department. After 20 months and much public input the following 3 recommended action were purposed that form the basis of the current operating procedures and policies. #1 The Interior grid system of streets should be improved to 2+1 (two through lanes plus a continuous left-turn median lane) design. #2 Adoption of 18 mph average speed threshold trigger for initiation of a study for future improvements that would be implemented at 16 mph average speed. #3 To preserve the quality of life in Lincoln's inner city neighborhoods, minimizing neighborhood impacts with designs that take into account trees, landscaping, impacts to the directly affected properties, and consideration of safety issues. That report can be found here: https://lincoln.ne.gov/city/plan/reports/cong_mgt.pdf and the current congestion management guidance here: <https://lincoln.ne.gov/city/plan/mpo/mporpts/CMP.pdf>

Currently the projects selected for funding in the LRTP undergo evaluation of how well the project addresses the seven goals. These are weighted in order of importance was determined by input from the citizens of Lincoln:

- Goal 1: Maintain the existing transportation system to maximize the value of these assets. (18.8)
- Goal 2: Improve the efficiency, performance and connectivity of a balanced transportation system. (17.7)
- Goal 3: Promote consistency between land use and transportation plans to enhance mobility and accessibility. (14.2)
- Goal 4: Provide a safe and secure transportation system. (15.4)
- Goal 5: Support economic vitality of the community. (11.2)
- Goal 6: Protect and enhance environmental sustainability, provide opportunities for active lifestyles, and conserve natural and cultural resources. (11.3)
- Goal 7: Maximize the cost effectiveness of transportation. (11.5)

More information on these and the current list of prioritized projects can be found here: <http://www.lincoln.ne.gov/city/plan/long/comp.htm>

Specifically some of the reasons the 14th and Old Cheney intersection project was selected to be studied can be illustrated by amount of traffic using it. Currently we are experiencing 37,200 vehicles per day going through the intersection and that is expected to increase to 59,000 vehicles by 2045. This doesn't take into account traffic on the

other 6 intersection being affected by this improvement. As a comparison 27th Street traffic volumes between Highway 2 and South Street average around 19,000 vehicles.

In 2012, the city embarked on an innovative approach to solving one of Lincoln's toughest transportation problems: the traffic congestion and safety concerns surrounding the intersections by 14th Street and Old Cheney Road. The innovative approach was a design competition, through which three engineering teams were asked to evaluate the current intersection and independently come up with their best concept that addressed the identified goals and community input. The team with the best design would receive a contract to complete the final design. In 2015, the city announced the winning concept. This concept was chosen because it proved to be the greatest balance of city-identified goals and community stakeholder-identified priorities.

The design of 14th and Old Cheney project selected because it provides an excellent benefit to cost ratio. In the most simple of terms, It reconstructs three miles of roadway the most recent 4 lane roadway projects have been averaging \$11 to \$13 million per mile, so \$25 million for the this project compares favorably at \$8.3 million per mile. To give further context the six lane reconstruction of "O" from 46th to 70th was about \$34.2 Million (in 2004 dollars), this project in 2020 dollars would cost an estimated \$75.5 million, and serves about 35,000 vehicles per day. The Harris Overpass cost \$23.3 million (in 2008 dollars), the project in 2020 dollars would cost as estimated \$41.8 million will serving 25,000 vehicles. Further information on this project and its history can be found here: <http://www.14tholdcheney.com/>

In regard to issues at 56th and "O" Street, when the East "O" widening project was under design in 1997-98, traffic volume projects would have required two left turn lanes in each direction from 56th to Cotner, which would have required another 48 feet of pavement and even more significantly impacted the businesses on both side of road to the point of having to buy buildings and relocate those businesses from the area. At that time, the decision was made to not to condemn and disrupt the economy for the entire block on both sides of "O" Stree from east of Cotner to west of 56th. This was a great savings in public taxpayer dollars, but also improved that stretch of "O" Street in terms of safety and operations, especially during peak driving-time periods. I understand that you have talked with Public Works traffic engineering division (Mark Lutejeharms) to discuss the City's neighborhood traffic mitigation program.

Please feel free to contract me if you should have additional questions regarding the City's transportation system.

Thomas Shafer
Design/Construction Manager
402-525-5644

From: Jacey Rademacher [ajrademacher@gmail.com]

Sent: Friday, April 07, 2017 3:26 PM

To: Cyndi Lamm; Jon Camp; Jane Raybould; Carl B. Eskridge; Leirion Gaylor Baird; Roy A. Christensen; Trenton J. Fellers

Subject: Lincoln Street Projects

Most of our city can't understand why were are spending a fortune on the warlick interchange (on the outside of town). When we have way more areas of Lincoln's inner city that need fixed first. Our main streets are only 2 lanes. Why haven't we looked into buying the houses up on those streets and expanding. This alone would help so much with traffic. These are cheaper houses too. 70th, 56th, 48th, and 27th ALL need to be 4 lanes. Along with South Street, A Street, Van Dorn, Holdredge, Adams, Vine and Havelock.

Plus once you buy up those street, the speed limit would increase. I'm sure people of lincoln would think this was an amazing idea. Just imagine really if all those streets were 4 lanes each. It might cost a lot but for our growing city we need that. Everyone that comes to lincoln HATES our traffic.

Also 56th/Cotner and O Street needs to get figured out. We need a turning lane there both going south and going north. No one does the weird turn and then turn and then turn again just to turn left. Instead they turn left onto Lyncrest Drive (right next to Eastridge School with children walking) - Speed down the street and turn right onto Randolph then they can make their left turn. Lyncrest/Randolph Street have become their left turn onto 56th street while putting the children near the school at risk. (Plus the city won't even give them a stop sign at the corner of the School, so these drivers don't even have to stop, they just fly through the 4 way cross walks.

Can someone please plans these streets better and not use a massive amount of our money on 1 project!!! There has to be a different way to do that project without making it so over the top. Bid it out for better ideas.

--

Jacey Rademacher
ajrademacher@gmail.com
4024320109

Angela M. Birkett

From: JERRY TRAINER <jerryt33@gmail.com>
Sent: Thursday, May 04, 2017 9:01 AM
To: Carl B. Eskridge; Cyndi Lamm; Leirion Gaylor Baird; Roy A. Christensen; Jon Camp; Jane Raybould
Subject: Used Car Lot Regulations
Attachments: IMG_20170502_132942081_HDR.jpg; IMG_20170502_133343098_HDR.jpg

I would ask the Council NOT consider any lessening of current setback requirements for used car dealers.

If anything, I would like to see some enforcement of current requirements.

I have lived in north Lincoln for 40 years. I have driven N 14th St almost daily. The car lot at 2825 N 14th is one of those dealers flagrantly ignoring current regulations, in addition to being an eye sore to the neighborhood. Pictures are attached for reference. Some days cars are across the sidewalk. Some days there are fluids leaking from cars running down the street gutter.

Another dealer is about two blocks south, but at least has a fence.

I was surprised to read there are 60 dealer lots from West O to northeast Cornhusker Hwy. Used auto sales must be an easy business to enter or lucrative. I'm sure the N 14 dealer lot typifies many of the other 60.

I do not believe Lincoln should relax any regulations for these businesses.

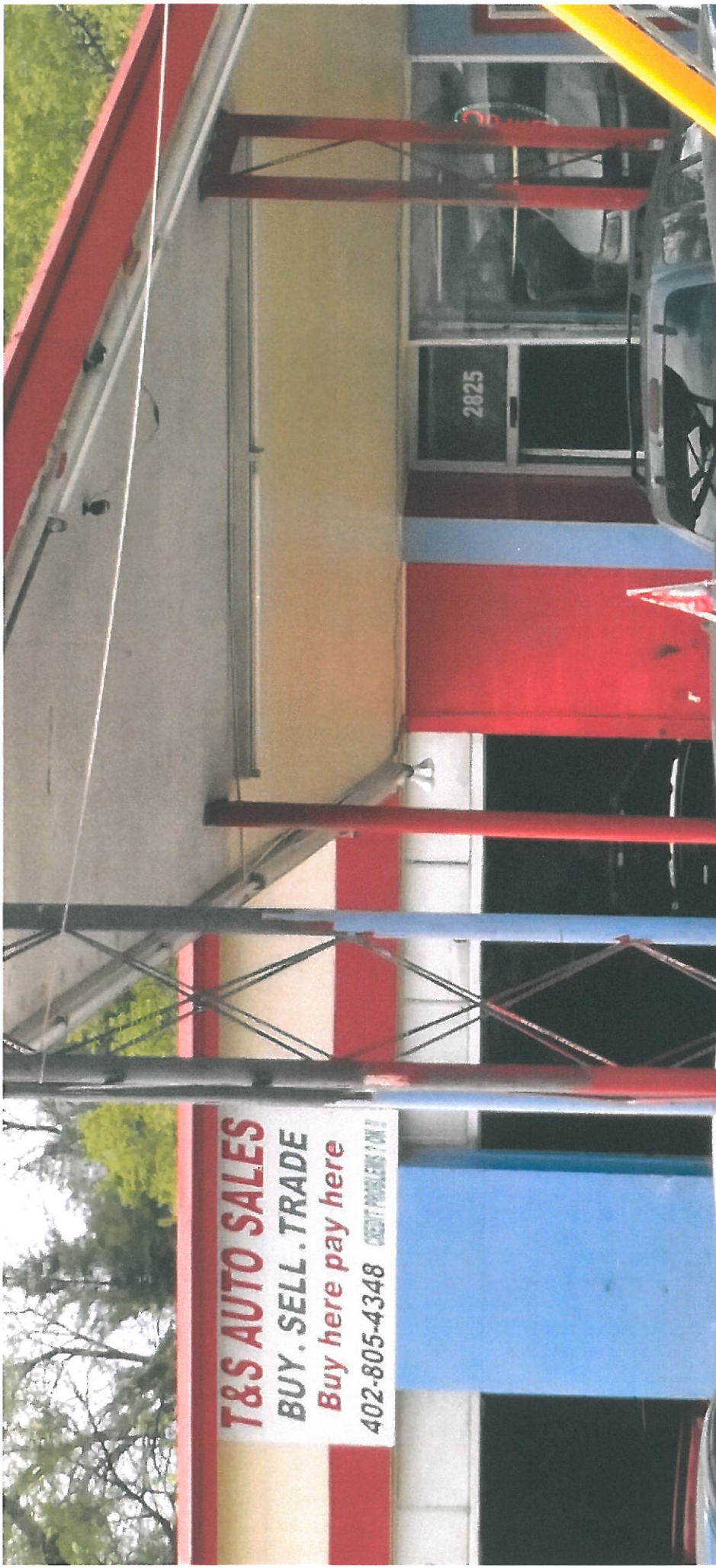
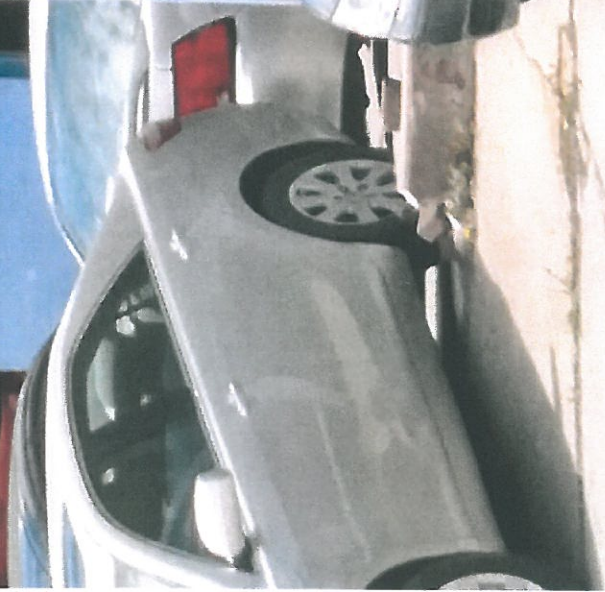
If enforcement is currently only a result of a complaint, I would like to file a complaint. Can someone tell me what City Department I should contact.

Thank you for your time.

Sincerely,
Jerry Trainer

T&S AUTO SALES
BUY. SELL. TRADE
Buy here pay here
402-805-4348 CREDIT PROBLEMS? ON IT!

2825





DIRECTORS'/ORGANIZATIONAL AGENDA
ADDENDUM
MONDAY, May 8, 2017

I. CITY CLERK

II. MAYOR'S CORRESPONDENCE

1. NEWS RELEASE. Mayor To Present February Award Of Excellence
2. NEWS ADVISORY. Mayor Beutler's Public Schedule Week of May 6th through May 12, 2017
3. NEWS RELEASE. Joint Open House Set For Parks Master Plan and Stream Rehabilitation Project, May 9, 2017
4. NEWS RELEASE. Lincoln City Libraries To Celebrate Asian/Pacific American Heritage Month May 7, 2017
5. NEWS RELEASE. Portion of Superior Street to close Sunday morning
6. NEWS RELEASE. Seniors Invited to Participate in Aging Partners Events May 8th - May 14th
7. NEWS RELEASE. Public Invited To Donate Fans To Seniors May 18, 2017
8. NEWS RELEASE. Parks and Recreation Annual Report and Summer Program Guide Released
9. NEWS RELEASE. 17th Street Closed Sunday For Lincoln Marathon
10. NEWS RELEASE. Community Development Organization Receives Sustainability Grant

III. DEPARTMENT CORRESPONDENCE

PLANNING DEPARTMENT

1. Planning Commission Agenda, May 10, 2017

IV. CORRESPONDENCE FROM CITIZENS

1. Allo - Trent Goldsmith
 - a.) Response to Trent Goldsmith provided by Council member Jon Camp via email
 - b.) Response to Trent Goldsmith provided by Brad Moline, ALLO Communications
2. Inquiry about a bridge being built at 86th and Leighton - Anthony W. Enyeart
3. Pioneers Park Equestrian Trails - Tim Erickson
 - a). Response to Tim Erickson provided by Council member Jon Camp via email

V. MISCELLANIES

1. LES - Agenda, Administrative Board Special Meeting Thursday, May 11, 2017 at 4:30 p.m.

VI. COUNCIL MEMBERS

1. Council member Lamm - Remarks from Todd Wiltgen and Kerry Eagan, County Commissioners' regarding the Justice Council Meeting

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: May 8, 2017

MEDIA CONTACT: Diane Gonzolas, Citizen Information Center, 402-441-7831

MAYOR TO PRESENT FEBRUARY AWARD OF EXCELLENCE

Mayor Chris Beutler today will present the Mayor's Award of Excellence for February to a team from the City Clerk's office in the Finance Department -- City Clerk Teresa Meier and Assistant City Clerk Soulinnee "Sony" Phan. The award will be presented at 3 p.m. at the beginning of the City Council meeting at the County-City Building, 555 S. 10th Street. The monthly award recognizes City employees who consistently provide exemplary service and work that demonstrates personal commitment to the City.

Meier and Phan were nominated in the categories of customer relations and productivity by their staff, Rhonda Bice and Monet McCullen. Due to staff turnover, the two office assistant positions in the Clerk's office were open for several months. Meier and Phan took on the job duties in addition to their regular work and worked evenings and weekends to ensure City business continued. Once the positions were filled, they had the additional work of training Phan to be the Assistant City Clerk. The nominators say Meier and Phan always show positive attitudes and the willingness to do what is needed to ensure that tasks were done in a timely manner. They said the pair helped them learn the complex staff position, which includes attending Council meetings and processing executive orders, directorial orders, permits, resolutions and ordinances.

The nominators wrote, "They gave encouraging words on our progress of learning the new position. Although mistakes are never a good thing, they both have maintained patience and are always willing to help." They also said Meier and Phan are welcoming to those who walk in and need help, and their hard work has made the City Clerk's office "a well-oiled machine."

The other categories in which employees can be nominated are valor, safety and loss prevention. Consideration also may be given to nominations that demonstrate self-initiated accomplishments or those completed outside of the nominee's job description. All City employees are eligible for the award except for elected and appointed officials. Individuals or teams can be nominated by supervisors, peers, subordinates and the general public. Nomination forms are available at lincoln.ne.gov (keyword: hr) or from department heads, employee bulletin boards or the Human Resources Department, which oversees the awards program. All nominations are considered by the Mayor's Award of Excellence Committee, which includes a representative with each union and a non-union representative appointed by the Mayor. Award winners receive a \$50 gift certificate, a day off with pay and a plaque. All monthly winners and nominees are eligible to receive the annual award, which comes with a \$250 gift certificate, two days off with pay and a plaque.

Date: May 5, 2017

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule
Week of May 6 through 12, 2017
(Schedule subject to change)**

Saturday, May 6

- 30th Annual KFRX Mayor's Run, remarks and awards presentation – 7:45 a.m., south side of Nebraska State Capitol

Sunday, May 7

- Lincoln National Guard Marathon/Half Marathon, remarks, fire starting gun – 7 a.m., starting line, 14th and Vine streets

Monday, May 8

- Mayor's Award of Excellence presentation – 3 p.m., City Council Chambers, County-City Building, 555 S. 10th St.

Tuesday, May 9

- Mayor's Multicultural Advisory Committee meeting – 4 p.m., Room 303, County-City Building

Thursday, May 11

- Water Conservation Poster Contest awards– 10 a.m., City Council Chambers, County-City Building

Friday, May 12

- Chief Standing Bear Breakfast – 7 a.m., Embassy Suites, 1040 "P" St.

PARKS AND RECREATION DEPARTMENT
3140 "N" Street, Lincoln, NE 68510, 402-441-7847

FOR IMMEDIATE RELEASE: May 4, 2017

MEDIA CONTACT: JJ Yost, Planning and Construction Manager, 402-441-8255

**JOINT OPEN HOUSE SET FOR PARKS MASTERPLAN AND
STREAM REHABILITATION PROJECT MAY 9**

The public is invited to an open house Tuesday, May 9, on the Irvingdale, Rudge and Stransky Parks Masterplan and the Stream Rehabilitation Project in Irvingdale and Rudge Parks. The meeting is from 4 p.m. to 6 p.m. at the Irving Recreation Center, 2010 Van Dorn Street. The public may park in the lot adjacent to the center. Informal presentations of the final masterplan will be given at 4:15 p.m. and 5:15 p.m. City representatives and project consultants will be available to answer questions.

The Parks Masterplan open house is being held in conjunction with the Stream Rehabilitation Project as the proposed channel improvements will be integral to the proposed park improvements. The Stream Rehabilitation Project consists of stabilizing the stream channel that runs through these parks where the erosion of the channel is threatening park infrastructure. This project could include adding grade controls and bank measures. Stream rehabilitation measures are expected to begin in the fall.

For more information on the Parks Masterplan, please contact JJ Yost, Parks and Recreation, at 402-441-8255 or jyost@lincoln.ne.gov. For information on the Stream Rehabilitation Project, contact Tim Zach, Watershed Management, at 402-441-7018 or tzach@lincoln.ne.gov.

For more information about Stormwater Drainage and Water Quality Improvement Projects, visit lincoln.ne.gov (keyword: watershed).

Accommodation Notice

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402-441-7624 as soon as possible before the scheduled meeting date in order to make the request.

LINCOLN CITY LIBRARIES

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

FOR IMMEDIATE RELEASE: May 5, 2017

MEDIA CONTACT: Katie Murtha, Librarian, 402.441-8592

**LINCOLN CITY LIBRARIES TO CELEBRATE
ASIAN/PACIFIC AMERICAN HERITAGE MONTH MAY 7**

Lincoln City Libraries invites the public to several events Sunday, May 7 celebrating Asian/Pacific American Heritage Month at Bennett Martin Public Library, 136 S. 14th Street.

Asian/Pacific American Heritage Month celebrates two important milestones in Asian/Pacific American history: The arrival in the United States of the first Japanese immigrants on May 7, 1843, and contributions of Chinese workers to the building of the transcontinental railroad, completed May 10, 1869.

Event schedule is as follows:

2 p.m. – Fan Dance by Lincoln East High School Students

2:30 to 3:30 p.m. – The Diversity of Life in South Asia, presented by Robert Stoddard, Professor Emeritus of Geography and Asian Studies, University of Nebraska-Lincoln. Humanities Nebraska (HN) provides major funding for this program. HN receives support from the National Endowment for the Humanities, the Nebraska State Legislature, the Nebraska Cultural Endowment and private donations.

3 to 4 p.m. – Cultural Craft/Interactive Learning Stations

4 to 4:30 p.m. – Family Storytime

For information about Lincoln City Libraries, visit lincolnlibraries.org.



NEWS RELEASE

MAYOR CHRIS BEUTLER

lincoln.ne.gov (keyword: news)

PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services, 949 West Bond Street, Suite 200, Lincoln, NE 68521, 402-441-7711



FOR IMMEDIATE RELEASE: May 5, 2017

MEDIA CONTACT: Harry Kroos, Senior Engineering Specialist, 402-429-4872

PORTION OF SUPERIOR STREET TO CLOSE SUNDAY MORNING

Beginning at 7 a.m. Sunday, Superior Street between 27th and 33rd streets will be closed until 5 p.m. for utility work. Traffic will be detoured to Fletcher Avenue.

For more information on the project contact Dave DeBoer, Mid Con Construction, at 402-499-7252 or Harry Kroos, Public Works and Utilities Department, at 402 429-4872 or hkroos@lincoln.ne.gov.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: May 5, 2017

FOR MORE INFORMATION: David Norris, Aging Partners, 402-441-6156

**SENIORS INVITED TO PARTICIPATE IN
AGING PARTNERS EVENTS MAY 8 THROUGH 14**

Aging Partners invites senior citizens and the general public to attend a variety of senior-focused activities and classes in Lincoln and Lancaster County from May 8 through May 14:

Monday, May 8

- Contemporary Yoga, Cotner Center Condominium – 9 a.m.
- Movement and Music class, Auld Recreation Center – 10:30 a.m.
- Musical performance by The Clefs, Downtown Senior Center – 10:30 a.m.
- Tai Chi (Continuing 24 Form), Cotner Center Condominium – 10:30 a.m.
- BINGO, Firth Senior Center – 12:30 p.m.
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.
- Dynamic Movement, Cotner Center Condominium – 2 p.m.
- Stepping On fall prevention class, Savannah Pines – 2 p.m.

Tuesday, May 9

- Stepping On fall prevention class, Madonna Pro Active – 9:30 a.m.
- Active Living Every Day workshop, "F" Street Recreation Center – 9:30 a.m.
- Chair Tai Chi, Aging Partners Health and Fitness Center – 9:45 a.m.
- BINGO, Lake Street Senior Center – 10 a.m.
- BINGO, Belmont Senior Center – 11:30 a.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- BINGO, Bennet Senior Center – 1 p.m.
- Tai Chi class, Gateway Vista – 1:30 p.m.
- Dynamic Movement, Gateway Vista – 6 p.m.

Wednesday, May 10 (*NOTE: All Senior Centers are closed for the All-Senior Center Picnic*)

- All-Senior Center Picnic (reservations required by May 8), Auld Recreation Center – 10 a.m. to 1 p.m.

Thursday, May 11

- Beginners Tai Chi for Balance and Fall Prevention (Basic 8 Form), Auld Recreation Center – 9 a.m.

- “Surfing the Internet” introductory class, Northeast Senior Center – 9:30 a.m.
- Musical performance by Helen Waring-Johnson, Downtown Senior Center – 10:30 a.m.
- Movement and Music class, Auld Recreation Center – 10:30 a.m.
- Blood pressure screenings by Good Samaritan Center nurses, Bennet Senior Center – 11 a.m.
- Lincoln City Libraries Bookmobile, Lake Street Senior Center – noon to 1 p.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- Tai Chi class, Gateway Vista – 1:30 p.m.
- Dinner and a Show: “Light Up the Night” with the Lightning Bugs, Cotner Center Condominium – dinner at 5:30 p.m., show at 6:30 p.m.

Friday, May 12

- Stepping On fall prevention class, Waverly Senior Center – 9 a.m.
- Traditional Tai Chi (24 Form), Auld Recreation Center – 9 a.m.
- Musical performance by Bill Hill, Northeast Senior Center – 10 a.m.
- Tai Chi (Continuing 24 Form), Auld Recreation Center – 10:15 a.m.
- Chair Yoga class, East Lincoln Christian Church – 11 a.m.
- BINGO, JoAnn Maxey Center – 11:30 a.m.
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.

Senior Center Meal Schedule (reservations required two working days in advance):

Belmont Senior Center (402-441-7990): Mondays, Tuesdays and Thursdays at 11:30 a.m.
Bennet Senior Center (402-416-7693): Tuesdays and Thursdays at noon
Downtown Senior Center (402-441-7154): Monday - Friday from 11:30 a.m. to 12:15 p.m.
Firth Senior Center (402-416-7693): Mondays at 11:30 a.m.
Hickman Senior Center (402-792-2006): Wednesdays at 11:30 a.m.
JoAnn Maxey Senior Center (402-441-7849): Wednesdays and Fridays at 11:30 a.m.
Lake Street Senior Center (402-441-7157): Monday - Friday at 11:30 a.m.
Northeast Senior Center (402-441-7151): Monday - Friday from 11:30 a.m. to 12:15 p.m.
Waverly Senior Center (402-416-7693): Fridays at 11:30 a.m.

Location addresses:

Aging Partners Health and Fitness Center, 233 S. 10th St.
Auld Recreation Center, 1650 Memorial Dr.
Belmont Senior Center, 1234 Judson St.
Bennet Senior Center, 970 Monroe St.
Cotner Center Condominium, 1540 N. Cotner Blvd.
Downtown Senior Center, 1005 “O” St.
East Lincoln Christian Church, 7001 Edenton Road
“F” Street Recreation Center, 1225 “F” St.
Firth Senior Center, 311 Nemaha St.
Gateway Vista, 225 N. 56th St.

Hickman Senior Center, 300 E. 3rd St.
JoAnn Maxey Senior Center, 2032 "U" St.
Lake Street Senior Center, 2400 S. 11th St.
Lincoln Community Playhouse, 2500 S. 56th St.
Madonna Pro Active, 7111 Stephanie Lane
Northeast Senior Center, 6310 Platte Ave.
Savannah Pines, 3900 Pine Lake Road
Waverly Senior Center, 14410 Folkestone St.

For information on classes or to register, call 402-441-7575. Roundtrip transportation is available for senior center meals and activities in Lincoln only by calling the centers directly (phone numbers listed in meal schedule). For more information on senior center events and activities, visit lincoln.ne.gov (keyword: My Center News) or call 402-441-7158.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: May 5, 2017

MEDIA CONTACTS: Kayla Schaf, COAHP, 402-436-3000

David Norris, Aging Partners, 402-441-6156

PUBLIC INVITED TO DONATE FANS TO SENIORS MAY 18

Aging Partners and the Lincoln Coalition for Older Adults Health Promotion (COAHP) invite the public to donate electric fans to seniors May 18. New fans (in the box) will be accepted for the sixth-annual "Be a Fan of Seniors" donation drive from 3 to 5 p.m. at Home Instead Senior Care, 1400 Dahlberg Dr., Suite E (near 14th St. and Yankee Hill Road). The drive is conducted by COAHP, which provides donated fans to Aging Partners for distribution to older adults in Lincoln and the surrounding area. Financial contributions will also be accepted at the event.

"It once again promises to be a hot summer in southeast Nebraska, and COAHP is very excited to have the opportunity to help Lincoln residents and businesses help local seniors stay cool during the summer months," said Kayla Schaf, COAHP Executive Board President. "The risk of heat-related illness for the elderly is high. We hope Lincoln and Lincoln-area residents continue to show the compassion and generosity they've always shown by donating fans at our event."

The Lincoln COAHP's purpose is to facilitate opportunities to promote communication and coordination among senior care providers by sharing information and identifying services and needs which impact older adults in southeast Nebraska. More information about Lincoln COAHP is available at lincolncoahp.com.

Aging Partners plans, coordinates and advocates for older people in an eight-county area. Its mission is to enhance daily living, expand personal choices and educate the community in an effort to ensure the independence and full life of the people they serve. More information on Aging Partners is available at aging.lincoln.ne.gov or 402-441-7070.

PARKS AND RECREATION DEPARTMENT
3140 "N" Street, Lincoln, NE 68510, 402-441-7847

FOR IMMEDIATE RELEASE: May 5, 2017

MEDIA CONTACT: Lynn Johnson, Parks and Recreation, 402-441-7847

PARKS AND RECREATION ANNUAL REPORT AND
SUMMER PROGRAM GUIDE RELEASED

The Lincoln Parks and Recreation Department has released its 2015-2016 annual report and summer program guide. The guide will be included in the Sunday, May 7 edition of the *Lincoln Journal Star* and a downloadable version is available at parks.lincoln.ne.gov. Copies are also available for free at the following locations:

- Parks and Recreation administration offices, third floor, 32nd and "O" streets
- Recreation centers listed at parks.lincoln.ne.gov
- Lincoln City Libraries listed at lincolnlibraries.org
- Area grocery store newspaper racks in 15 locations

The annual report includes project updates, highlights community events and provides information on department programs in the areas of youth development, active living, vibrant neighborhoods and environmental stewardship. The program guide provides information about Parks and Recreation programs available throughout the City.

"We are pleased and proud to share our annual report with the community," said Parks and Recreation Director Lynn Johnson. "We hope residents will take a few minutes to learn more about their Parks and Recreation Department. Our efforts to provide programs, facilities and services are focused on being 'FUNdamental' to the quality of life in Lincoln. We also hope people will use the program guide to continue or recommit to active, healthy living."

Parks and Recreation will continue its wellness series of free summer programs as part of the department's "Play in the Parks" program that began in January. The free summer programs include canoeing at Holmes Lake, the Crunch and Lunch food program, water fitness classes, yoga in the park, and the Move More Lincoln Wellness Series. For a list of dates and location of the free programs, visit parks.lincoln.ne.gov.

PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services, 949 West Bond Street, Suite 200, Lincoln, NE 68521, 402-441-7711



FOR IMMEDIATE RELEASE: May 5, 2017

MEDIA CONTACTS: Shane Dostal, Public Works and Utilities, 402-525-7852

17TH STREET CLOSED SUNDAY FOR LINCOLN MARATHON

Drivers encouraged to use online maps to plan their routes

The Public Works and Utilities Department reminds the public that 17th Street from Vine to South streets will be closed from 7 a.m. to 2 p.m. Sunday for the Lincoln Marathon. The race typically follows 16th Street, which is closed until August for repairs.

The temporary roundabout at the intersection of 17th and "A" streets will be removed from 6:30 to 10:30 a.m. Sunday. Lincoln Police will control the intersection during the race and allow traffic to proceed between groups of runners, when possible.

The public is encouraged to plan their Sunday travels using two maps:

- The official marathon route is available at lincolnmarathon.org/course.
- The City of Lincoln street closure map is available at opendata.lincoln.ne.gov by scrolling down to the "Street Closures" button.

The Public Works and Utilities Department and Lincoln Track Club appreciate the public's patience during this event. For more information, contact Shane Dostal, Public Works and Utilities, at 402-525-7852.

Office of the Mayor, 555 S. 10th Street, Lincoln, NE 68508, 402-441-7511
Lincoln Community Foundation, 215 Centennial Mall South, Suite 100,
Lincoln, NE 68508, 402-474-2345

FOR IMMEDIATE RELEASE: May 5, 2017

MEDIA CONTACTS: Frank Uhlarik, City Sustainability/Compliance Admin., 402-441-7588.

- Clover Frederick, Lincoln Community Foundation, 402-416-8255, cloverf@lcf.org
- Shawn Ryba, Lincoln South of Downtown Community Development Org., 402-416-8686
- Tere Figueras Negrete, Funders' Network for Smart Growth and Livable Communities, 305-667-6350 ext. 212, tere@fundersnetwork.org

COMMUNITY DEVELOPMENT ORGANIZATION RECEIVES SUSTAINABILITY GRANT

Mayor Chris Beutler and the Lincoln Community Foundation (LCF) today announced that \$150,000 is available to enhance sustainability in Lincoln neighborhoods south of the downtown area. Partners for Places has awarded a \$75,000 community improvement grant to LCF, and LCF has committed matching funds of \$75,000 for the project. The Lincoln South of Downtown Community Development Organization (LSDCDO) will use the funds to install energy-efficient street lighting, mark bike lanes, remove and replace ash trees destroyed by the Emerald Ash Borer and expand community gardens.

"This is an exciting opportunity to work with various community partners and residents to help make important sustainable investments in the Everett and Near South neighborhoods," said Shawn Ryba, LSDCDO Executive Director. "It is the hope that this initiative serves as an impetus for more resident-informed investment in the future."

Lincoln is one of 15 U.S. cities to share in \$1.7 million in funding from the Partners for Places matching grant program. The program pairs cities with philanthropy to support sustainability projects that promote a healthy environment, a strong economy and citizens' well-being.

"The project presents a perfect opportunity to advance elements of Mayor Beutler's Cleaner Greener Lincoln initiative on a neighborhood scale," said Frank Uhlarik, the City's Sustainability and Compliance Administrator. "Improving safety and energy efficiency with LED street lighting, expanding the community garden initiative and enhancing biking and walkability are all core elements of the proposed City-wide plan."

"The Foundation is pleased to provide matching funds for this project," said LCF President Barbara Bartle. "We know that public, private and philanthropic partnerships are key to helping our city to have the walkability, sustainability and safety necessary for vibrant neighborhoods."

-more-

**Sustainability Grant
May 5, 2017**

Page Two

A partnership with Community CROPS will allow the neighborhood to increase the number and size of community gardens and to make more fresh produce available at the “F” Street Community Farmers Market. Additional partners on the project include City of Lincoln Stronger Safer Neighborhoods initiative and the University of Nebraska Public Policy Center.

The Lincoln Community Foundation, established in 1955, strives to continually enrich the community by promoting and achieving philanthropic support. The Foundation has distributed more than \$90 million in grants to local nonprofit organizations that have improved our community and the lives of our residents. More information is available at lcf.org.

More information on the Lincoln South of Downtown initiative is available at lincolnsouthdowntown.org.

Partners for Places is a joint project of the Funders’ Network for Smart Growth and Livable Communities in partnership with the Urban Sustainability Directors Network (USDN). It is supported by six investor foundations: Bloomberg Philanthropies, The JPB Foundation, The Kendeda Fund, The New York Community Trust, Summit Foundation and Surdna Foundation. More information is available at these websites:

- Partners for Places: fundersnetwork.org/partnersforplaces
- Funders’ Network: fundersnetwork.org
- USDN: usnd.org

Lincoln City - Lancaster County

PLANNING COMMISSION AGENDA

PLANNING COMMISSION

Chris Hove: Chair
Dennis Scheer: Vice-Chair
Thomas Beckius
Tracy Corr
Tracy Edgerton
Deane Finnegan
Maja V. Harris
Sandra Washington
Ken Weber

PLANNING STAFF

David R. Cary: Director
Geri Rorabaugh: Administrative Officer
Amy Huffman: Office Specialist

May 10, 2017

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, May 10, 2017, at 1:00 p.m. in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

The Lincoln/Lancaster County Planning Commission will meet on Wednesday, May 10, 2017, immediately following the regular Planning Commission meeting, in Studio Room 113, Bill Luxford Studio, on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska, to discuss the City Zoning Amendments and the Review and Background of Alcohol Regulations.

****PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, MAY 10, 2017

Approval of minutes of the regular meeting held April 26, 2017.

1. CONSENT AGENDA
(Public Hearing and Administrative Action):

COMPREHENSIVE PLAN CONFORMANCE:

- 1.1 Comprehensive Plan Conformance No. 17007, to review as to conformance with the 2040 Lincoln-Lancaster Comprehensive Plan, a request to declare property as surplus, generally located at 7701 Greycliff Drive.
Staff recommendation: In Conformance with the Comprehensive Plan
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

TEXT AMENDMENT:

- 4.2 Text Amendment No. 17008, amending Articles 2, 3, 4, 5, 6, 7, 9, 13, 14, 15, 16, 17, 20 and 22 to the Lancaster County Zoning Regulations, including but not limited to amendments to the definitions, AG District, AGR District, R District, B District, special permits, and changing "church" to "place of religious assembly" throughout the zoning regulations, and repealing said articles as hitherto existing.

Staff recommendation: Approval

Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov

5. CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION:

CHANGE OF ZONE AND RELATED PRELIMINARY PLAT:

- 5.1a County Change of Zone No. 17005, from AG (Agricultural District) to AGR (Agricultural Residential District), for the addition of 6 single-family lots, on property generally located on SW 98th Street, 1/2 mile south of West Yankee Hill Road.

Staff recommendation: Denial

Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov

- 5.1b County Preliminary Plat No. 17003, Tallgrass Hills for the addition of 6 single-family lots, on property generally located on SW 98th Street, 1/2 mile south of West Yankee Hill Road.

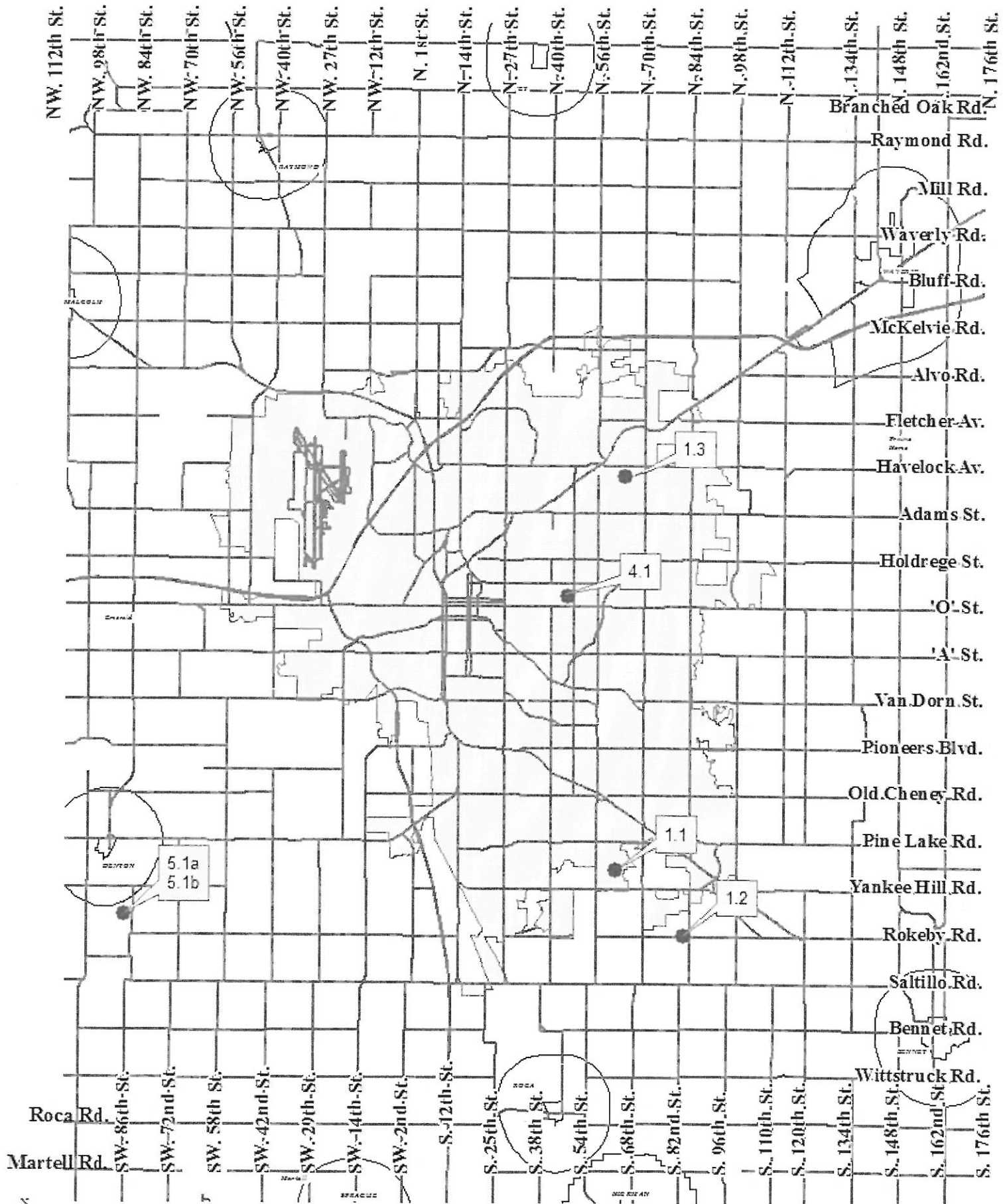
Staff recommendation: Denial

Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM
NOT ON THE AGENDA, MAY DO SO**

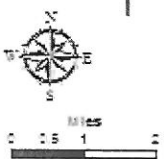
Adjournment

PENDING LIST:



Planning Commission Agenda Item Map

May 10, 2017



Angela M. Birkett

From: Moline, Brad <BMoline@allophone.net>
Sent: Monday, May 08, 2017 10:07 AM
To: Jon Camp; trentgoldsmith@district145.org
Cc: Angela M. Birkett
Subject: RE: 2811 Fox Hollow Road--Allo concerns

Mr. Goldsmith and Mr. Camp –

I have received your communication and have sent your concerns to our construction operations.

In an initial review of our design, ALLO's construction will exist in the utility easements. I appreciate your concerns regarding potential impact to your pool or lawn sprinklers. We make every attempt to avoid adversely impacting those items and someone from our construction group will contact you to increase our knowledge of where these items exist, even if they are in the utility easement.

Thank you for contacting us.

Regards,

Brad Moline
ALLO Communications
308-633-7802

From: Jon Camp [<mailto:joncamp@lincolnhaymarket.com>]
Sent: Monday, May 8, 2017 9:36 AM
To: trentgoldsmith@district145.org
Cc: Angela M. Birkett (ABirkett@lincoln.ne.gov) <ABirkett@lincoln.ne.gov>; Moline, Brad <BMoline@allophone.net>
Subject: 2811 Fox Hollow Road--Allo concerns
Importance: High

Mr. Goldsmith:

Your email below just reached me. Apparently your first email was misdirected.

Allo is the primary utility vendor currently installing its fiber network around the city. I am copying Brad Moline, President of Allo, on this email. Brad and his staff have been very responsive to concerns of property owners and will undoubtedly contact you very soon. Please provide your telephone/cell numbers so he can respond most efficiently.

You also referenced eminent domain by the Lincoln City Council. During my 18 years of service, we have never supported eminent domain. The current Allo arrangement for use of the public right of way (ROW) and utility easements was negotiated by Mayor Beutler and his staff. Allo is primarily using public right of way and public easements for the distribution of its fiber lines. In your particular situation please identify where Allo intends to encroach on your property so I can specifically address your concern.

Please note my name is Jon Camp—apparently you have confused me with former Council Member Jonathan “Cook”.

Thank you—please keep me posted as will Brad Moline on your situation.

Best regards,

Jon

JON A. CAMP
Lincoln City Council
200 Haymarket Square
808 P Street
P.O. Box 82307
Lincoln, NE 68501-2307

Office: 402.474.1838/402.474.1812
Fax: 402.474.1838
Cell: 402.560.1001

Email: joncamp@lincolnhaymarket.com

From: Trent Goldsmith [<mailto:trent.goldsmith@district145.org>]
Sent: Friday, May 05, 2017 8:23 PM
To: Jon Camp
Subject: Allo

Didn't hear from you last time I had questions about Allo. Maybe you were too busy and didn't have time for your constituents. I understand. Probably fund raising or something. Totally understandable.

In any case, I sent this to Allo: Hello. My name is Trent Goldsmith and I am a taxpayer and citizen of Lincoln NE. I live at 2811 Fox Hollow Road. I see my yard has been invaded by several non-owners-- LES and the likes-- to "benefit me" with "faster Internet speed." I don't want "Faster internet speed" and am requesting that you not dig up my yard. I have an underground pool, underground sprinklers, etc-- and if those get messed up I am suing you for it all. This is not a threat-- this is me defending my property from you. Please stay off my yard, don't dig it up, and don't break my pipes. I take care of my yard and you do not. You can destroy, "help me" when I don't need it, and then leave to do it again in another neighborhood. the Lincoln City Council is abusing the Eminent Domain. Please stay off. Thank you.

My request to you, Mr Cook: Stop abusing your position. Stop hiding behind Eminent Domain. Thanks! Oh, and remember, you represent me and work for me. Even if I didn't vote for you.

--

"Do...or do not. There is no try."-- Yoda

*Trent Goldsmith
Waverly High School-- Economics/ Business Education Facilitator
Nebraska Wesleyan University Honors-- Economics and Accounting*

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

Angela M. Birkett

From: WebForm <none@lincoln.ne.gov>
Sent: Saturday, May 06, 2017 11:58 AM
To: Council Packet
Subject: InterLinc - Feedback

Council Office - Feedback

Date : 5/6/2017 11:58:06 AM

Full Name Anthony W Enyeart

Address 8610 Leighton AVE, APT-E

City Lincoln, NE

Phone 4023258188

Email Huskerfantony@hotmail.com

Comments Hi this is the second time i writ this with no response to my first Letter.. I am asking for a bridge to be built at 86 and Leighton...Between Appleton and Taco Jhons..I know there is a cross walk and everything bur with my waking speed i never make it but wirh a bridge weather over or under the traffic would be Safer... Think ut over and let me know

IP: 40.131.145.156

Form: <https://lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (Windows NT 6.0; WOW64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/49.0.2623.112 Safari/537.36

Angela M. Birkett

From: Jon Camp <joncamp@lincolnhaymarket.com>
Sent: Monday, May 08, 2017 9:57 AM
To: t.m.erickson58@gmail.com
Cc: Angela M. Birkett; Lynn Johnson
Subject: RE: Pioneer Park

Importance: High

Tim

I am forwarding your email to Lynn Johnson, Director of Parks and Recreation. He is being copied on this email.

NOTE: we did have difficulty opening your attachment.

Best regards,

Jon

JON A. CAMP
Lincoln City Council
200 Haymarket Square
808 P Street
P.O. Box 82307
Lincoln, NE 68501-2307

Office: 402.474.1838/402.474.1812
Fax: 402.474.1838
Cell: 402.560.1001

Email: joncamp@lincolnhaymarket.com

From: Tim Erickson [<mailto:t.m.erickson58@gmail.com>]
Sent: Saturday, May 06, 2017 9:31 PM
To: Jon Camp
Subject: Pioneer Park

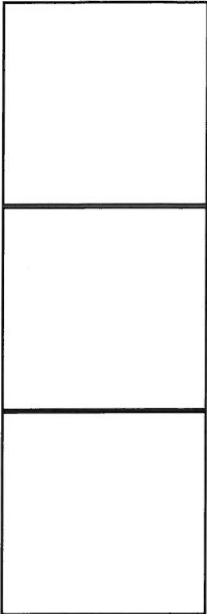
Jon I am looking for some information in the parks system. Today (5/6/2017) I had a petition brought to my attention that parks is looking to close the equine trails at Pioneer Park. A petition is circulating at the stables and the are around the park that the trail system is saved and even improved. We have 2 horses stabled just off the park but live in district 2, the reason I'm reaching out to you first.

As years passed the trail system has shrunk to about a quarter of what it was and the south meadow is not even used any more. The trails at best are poorly marked and trying to find any information on use is impossible on the website, I have never seen a site map that even acknowledges their existence. I know that it is not a large part of the population that owns horses or uses those trails, but we are still part of Lincoln.

The trails that we use don't take much maintenance so being there doesn't have a huge financial cost. Many people as we are riding in the park comment on how they enjoy seeing riders. Please let me know where I can find information on the plans and if there are any meetings that we can have a voice, I have attached 2 pics of communication that is circulating that has come to my attention.

Tim Erickson
356 Lyncrest Dr
Lincoln NE 68510

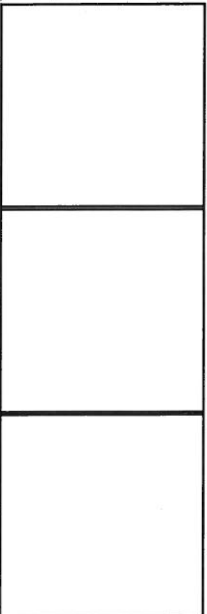
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5.7 MB

Preview attachment 20170506_154942_HDR.jpg



20170506_154942_HDR.jpg

5.6 MB



1040 O Street, P.O. Box 80869
Lincoln, NE 68501-0869

**AGENDA
LES ADMINISTRATIVE BOARD
SPECIAL MEETING**

Thursday, May 11, 2017

4:30 p.m.

LES Board Room
1040 "O" Street

4:30 P.M.

1. Safety Briefing
2. Call to Order
3. *Approval of Sheldon Station Termination and Release Agreement with Nebraska Public Power District – LES Resolution 2017-4
4. Adjournment

* Denotes Action Items

Next Regular Administrative Board meeting Friday, May 19, 2017.